

Ⓜ-PIRESS

Magazine of the @narchist Federation of @otearoa, P.O. Box 68-506, Newton, Auckland.

Issue 1
August 1999
Police
Litter
Cars
Bakunin
Suffragettes

that have hardly of the
society. All the science of a
modern is imbued with the
will to dream such dreams
of the paved land.
that we ourselves are not w
can be corrupted by
for what they are worth.
all one person] by family
perhaps not saying much
is not enough to destroy
owing to the not being

STATE VIOLENCE
STATE CONTROL
WELCOME TO 1984

Public Sales
Rentals
Violations
BUTTERFLIES
FROM THE 25th
BUTTERFLY GARDEN

Vegan
Durruti
Animals
D.C.C. &
more...

their own children
own and

Welcome to the first issue of

O-press, the zine of the Anarchist Federation of Aotearoa. Hopefully the first of many. All articles, photos, and reports appearing in this zine are the views of the various people from our collective who compiled them, and do not necessarily represent the views of the @narchist Federation on any issues. We welcome correspondence on any matters raised and will certainly respond to any matters readers wish to raise about what we have included.

Many people believe anarchy means no rules, so anybody can do anything they want, including murder, rape, and robbery. In fact, the word "anarchy" actually means being *without rulers* rather than without rules. Anarchists do not want chaos (that's what we have now under capitalism and corporate rule!), but rather a society organised without rulers of any kind. Anarchism means nobody should control or rule anybody else. It means the rejection of all forms of authority, including the domination of men over women, of people over nature, of people over other animals, of teachers over students, of parents over children, of one ethnic group over another, of bosses over workers, and so on. As anarchists, we want a free society, organised without authority and coercion, based upon voluntary co-operation and non-violence. Continual fear of violence is actually a product of today's chaotic, competitive society.

For these reasons, we don't endorse anybody for parliament, and urge you to boycott the regime's elections also. After all, a change of rulers is the joy of fools!

Please contact us and tell us what you think of the matters we have raised here. We welcome donations of stamps and cash.

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e-mail: anarchism@punkass.com

Visit the website! Check it at

<http://anarcho.webjump.com>



So, is the "Bible"
dangerous to your health?
*We certainly need to seriously
fight it!*

An example: in the U.S.A. last century, an anti-religious crusader made up a pamphlet of "obscene" excerpts from the "Bible." He was charged with obscenity; but then the regime realised it would be damning the "Bible" itself if they convicted him. On the other hand, they couldn't acquit him either, as the excerpts were "obscene" by 19th century standards applied to other publications. The regime solved its dilemma by declaring him insane, which allowed them to lock him up without convicting him of any crime.

Animal Liberation: IF NOT YOU, THEN WHO?



In today's society, those who rescue animals from places of abuse and cause economic damage to institutions of earth and animal exploitation while revealing the horror that is committed against them, are terrorists. In today's society those who burn, maim, electrocute, shoot, trap, poison and torture animals are sportsman, scientists, farmers, and businessmen and women. We live in a society where these convoluted perceptions of good and bad are force-fed to us as the value-system that the government claims makes us the most free society in the world today.

Each of us in our own hearts knows it is wrong to force-feed poisons to rabbits, rats and mice or any animal for that matter but how many of us are willing to violate the "laws" of our society and commit the "crime" of breaking and entering, grand theft, and destruction of property to stop it? Once we cross that line, it takes us from peaceful protesters to alleged felons in our pursuit of the bond to earth and animals. Animal Liberation Front activists face many years in prison, huge fines and restitution, long periods of probation where violations mean more years in prison, and almost always guarantees government harassment for the rest of their lives. Such is the price for taking our opposition to animal abuse and earth exploitation beyond the accepted perimeters of protest.

So why risk all in order to save a few animals and lessen the profit margin of the government sanctioned vested interests who destroy nature? Because we're tired of waiting for others to stop unquestionable evil in this world. We're tired of being dragged from the picket line and watching truckloads of animals going to slaughter, of bulldozers rolling toward the destruction of wilderness animal homes. Where civil disobedience in our movement mostly centers around drawing attention to the abuse and exploitation of animals and earth, A.L.F. actions seek to rescue the prisoners of that abuse and hinder if not cease that abuse by destroying the machines and tools of life's destruction. Though sharing the very same goal, the difference in tactic and total disregard for unjust laws matters greatly

in the eyes of the slanted scales of justice. So why does the A.L.F. continue to participate and advocate tactics and strategies that seriously threaten their personal liberty and physical freedom? Because what we endure in a prison cell or at the wrong end of a hunters or cops gun is minuscule when compared to what our governments allow to happen to animals. Though the A.L.F. may never receive the support or participation of as many who support or participate in civil disobedience and protests, these are some of the reasons A.L.F. activists have chosen to sacrifice certain unnecessary liberties to ensure fundamental liberties for animals.

Anyone who has ever seen video or photographic documentation of animal abuse (often obtained by the A.L.F.) can relate to the feelings of powerlessness and inability to stop the torture. Screaming your lungs out on a protest line and even getting arrested in acts of civil disobedience are ways that we manifest our rage and anger, but often the feelings of impotence return and we are left facing the continued torture and abuse of literally billions of animals. For A.L.F. members a life of obedience to laws and values that sanction the destruction of all we love is no life at all. How can we as fellow members of the same species responsible for such cruelty and global destruction, as we now witness today, not do all that is humanely possible to stop it?

One need only rescue one individual from the fate of the vivisection laboratory or factory farm to experience the satisfaction and peace that comes with knowing that at least one prisoner has escaped. Any feelings of insignificance from such an action when compared to the thousand not liberated are erased as you witness the joy and love for life that all animals are capable of expressing when released from their misery. I will never forget the reward of

watching a little female guinea pig I once knew being received with such gentle love and compassion by an elderly woman who warned me of animal dealers who kidnap pets for vivisection. Little did she know (or need to know) of the impending fate of our little animal relation had the A.L.F. not rescued her from the vivisection supplier who had already sold her to a lab for LD50 testing. Hundreds of guinea pigs are tortured in vivisection lab's every year, but at least



ne wouldn't be

Fighting factory farming can also leave the
rage activist feeling overwhelmed when simply
ing vegan doesn't stop millions of chickens from
ing forced to live a cramped existence on egg
ms. Yet it doesn't take more than even the
allest backyard to build a chicken coop that
uld be heaven to 6 or 7 laying hens. Many times
ave broken into egg farms to help rescue a few
ickens who were precariously clinging to life in
eir squalid conditions, and it has been a true
essing and beacon of hope to see these
elligent animals recover from their confinement.
Within days chickens are capable of some how
remembering how to dust-bathe, scratch for bugs
and worms, and roost at night. Social structure
and individual personality returns to all animals
when given the opportunity.

When one liberates any animal from a certain
death with the guarantee of life incredibly better
than any other in its intended fate, a victory is
achieved for all who believe in the rights of
animals. We remind ourselves and others of the
inherent worth of all life and how the values and
laws of the society we oppose deny not only
animals but also ourselves true freedom.

So open up your home to rescued animals
and assist others in finding homes for the
liberated. Maybe the A.L.F.'s Underground
Railroad will come knocking on your door. And if
you know of someone who would feed and care for
animals if a coop or other facilities were built on
their property then get out there with hammer, nails
and recycled lumber and build it. And when its
built don't wait for the A.L.F. to find tenants, get
out there and get em out yourself.

For the urban guerrilla or activist who wants
to really impact the cycle of animal abuse,
economic sabotage is the A.L.F.'s salvation. How
often we all have stood in front of university torture
chambers on that one day a year we dedicate to
laboratory animals, only to go away at the end of
the day knowing that for the 364 other days that
year the animals will be used and abused as if they
weren't the living, breathing, and feeling sentient
beings that they are. Yet in one night animal
research laboratories have been shutdown,
hundreds of animals liberated and research
experiments ruined by A.L.F. attacks. Though the
tactics may appear extreme to the uneducated or
unaware, the A.L.F. has always countered that the
true extremists and terrorists are those who in the
light of day and fully within the bounds of the law,
conduct painful experiments on animals. Many
above-ground activists find it easier to support live
animal liberation's with their happy endings, but for
the animals left behind there is no happy ending
when the torture chambers are emptied but not

destroyed.

To this day, the greatest impact
caused in vivisection laboratories and
other A.L.F. targets has been through
arson. In June of 1991 when the
A.L.F. torched Oregon State
Universities Experimental Fur Farm a handful of
activists no different from yourself, accomplished
every anti-vivisectionists dream. Not only was the
65 year old laboratory shutdown and every
research project destroyed, but information
obtained from the vivisectionists own records helped
contribute to numerous raids on other fur farms
and laboratories. Most often animal rights activists
are mistakenly led to believe that animal research
laboratories are secured fortresses, but such is not
always the case. All it takes to find out is for every
animal liberation activist to adopt a vivisection
center in their area and spend late nights
observing the nightly habits and routines of
maintenance and security staff if any. After a few
weeks you may be surprised to discover that a
window of opportunity is available, enough to allow
liberationists the opportunity to strike. Once you
have balanced the scales of true justice by making
your own rules in the fight to defend animals and
the earth through illegal direct action, you will have
discovered what our enemies fear most, the
unleashed fury that is the A.L.F.

So why not try pursuing the shortest path to
animal liberation? Think of all the risks you would
take if your very own dog or cat was being tortured
in a vivisection laboratory and then try to explain
the difference between you own companion animal
and the millions of animals in research lab, factory
and fur farms today. Remember, animals are our
brothers and sisters in this world. They are
innocent beings who know not why they are being
punished at the hands of humans. Lets not
forsake them and leave them to the fate of the
merciless.

The A.L.F. will not forget our connection to
the natural world and the animal people and will
continue to strive towards a harmonic relationship
with all life.

We do this because of
love not hate.
Governments can
imprison us, but they
cannot break our
spirit.

Please join us in our
quest for immediate
and total animal
liberation.

The Tod.



Car Culture & Creating the Critical Mass

Car culture is the invisible force which occupies the city and countryside to the exclusion of the Human Organism. Supposedly created by Humans as a means of transport it is the machine which drives the Human pedestrian running across the battle zone as the lights turn green and the momentary cease fire ends, the ten seconds allowed for the Human are over and the machine converges upon the survivors of the temporarily liberated space. Car Culture has declared war on the city dweller aiming to eradicate the Human population one by one; even those who drive are not safe.

As it says in the film Repo Man:
"the more you drive the less intelligent you get".

Critical Mass is an "Organised Coincident" in which Cyclists attempt to claim a "Temporary Autonomous Zone" in the streets, in everyday life. The carnival connected with the bicycle ride can be fun, riders are encouraged to bring Beat boxes or anything that makes a noise, and wear ridiculous fancy dress, rumour has it that a mobile bicycle powered sound system could be on its way, in fact anything is useful to increase the density and impact of the cycle ride, as a mobile demonstration against car culture a monthly critical mass can reach a lot of people. Its been happening regularly in over 60 cities around the world for the past few years along with a yearly "Street Party" in which the streets are reclaimed for a longer period of time for the use of humans over the petrol-chemical machine.

- Visit the website on
www.critical-mass.org



Critical Mass* Critical
Mass* Critical Mass*...

What is Critical Mass?

On the last Friday of every month, cyclists of all persuasions join together and take to the streets of Auckland. Some would like to see fewer cars choking the streets of our city, others are concerned about global warming and the environment, many are sick of the health and safety risks facing cyclists...The Critical Mass ride is an "organised coincidence", a monthly bicycle festival through the city.

Critical Mass happens in over 60 cities around the world and now in Auckland! Join Us !!!

**MEET LAST FRIDAY OF THE MONTH
(FRIDAY AUGUST 27TH) IN THE PARK
CNR SYMONDS ST AND K. RD @
5.15PM**



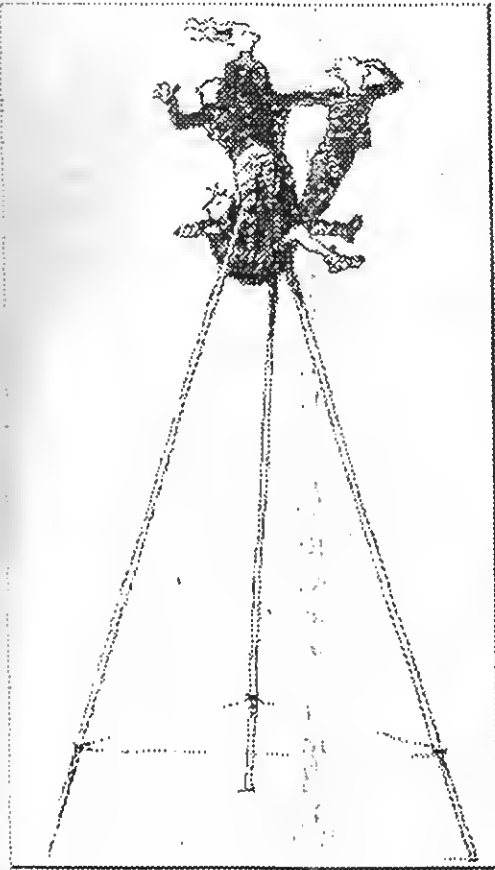


RTS DIY: TRIPODS



Page 1

The information on these pages is intended for entertainment purposes only. On no account should tripods be used to obstruct traffic or anything like that. Do not throw stones at this sign. This agreement is subject to the laws of physics.



Scaffold Tripods

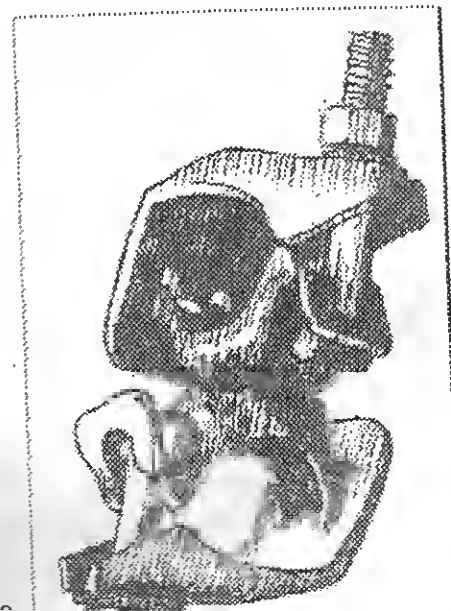
For fun and
anti-profit:
how to make
and use them

Contemporary Art of Tripod Use - Page 1

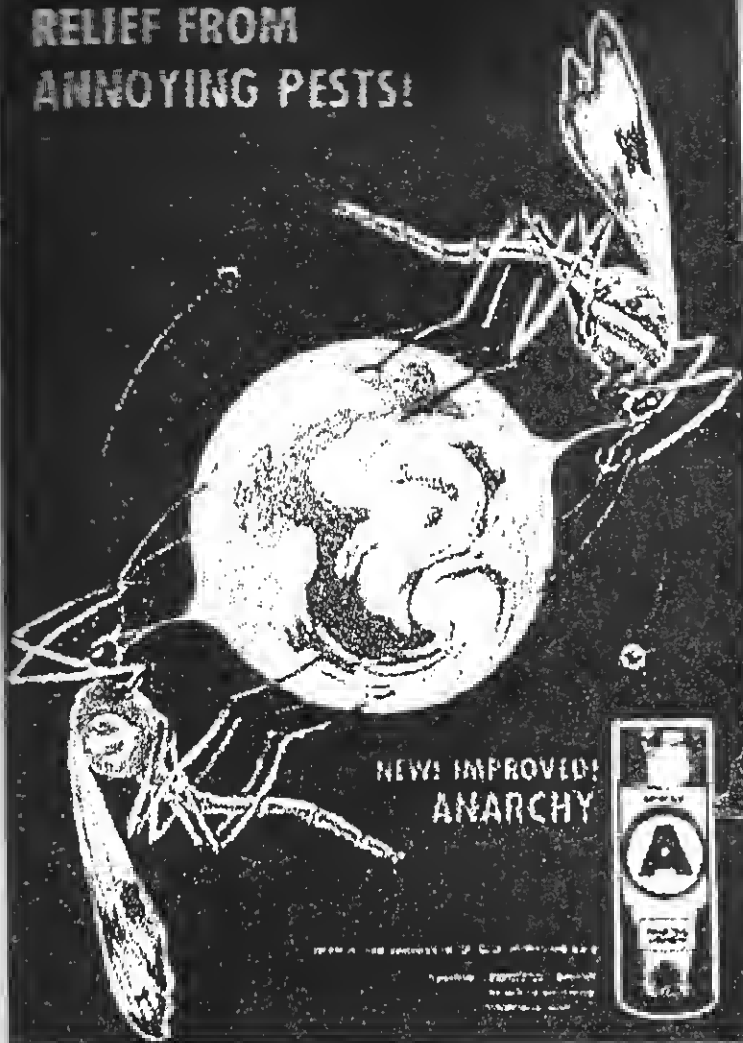
<http://www.gn.apc.org/rtstripod1.htm>

For your basic Tripod, acquire:

- 3 scaff-poles, about 25 feet long
- 2 swivelling scaff-clips
- Rope (cheap blue poly-prop available from the local hardware shop is fine)
- Spanner to tighten scaff clip



**FAST-ACTING
RELIEF FROM
ANNOYING PESTS!**



STATISM AND ANARCHY

Author; Michael Bakunin

Statism and Anarchy is the first complete and authoritative English translation of the last work by the great Russian anarchist Michael Bakunin. It was written in 1873, in the aftermath of the rise of the German Empire and the clash between Bakunin and Karl Marx in the First International. Bakunin assesses the strength of a European state system dominated by Bismarck and then, in the most remarkable part of the book, he assails the Marxist alternative, predicting that a "dictatorship of the proletariat" will in fact be a dictatorship over the proletariat and will produce a new class of socialist rulers. Bakunin outlines his alternative vision of an anarchist society and identifies the social forces he believes will achieve an anarchist revolution. Statism and Anarchy had an immediate influence on the "to the people" movement of Russian Populism, and Bakunin's ideas inspired significant anarchist movements in Spain, Italy, Russia, and elsewhere.

**I DIDN'T GO TO
WORK TODAY...**



**LET'S TAKE CONTROL OF OUR LIVES
AND LIVE FOR PLEASURE NOT PAIN**

tsml.jpg

CLASS WAR

JUST DO IT.

DEALING

WITH

THE

POLICE

Anyone can be put in a position where they have to deal with the police. Even if you are part of a non-radical group, the police may approach you for an "informal chat" to gain info on other activists. Therefore this advice below applies to you. The police will do whatever they can get away with. Knowing your rights helps, but don't be too surprised about what they do manage to get away with. Police often try to obtain information from activists on demos while seeming to be making polite conversation. For example they may come over and say "Where are you all from?" or "Who is the organiser?" These may seem like innocent questions, but they can get people into trouble and are helping the police to build up the information in

their files. Such information also makes it easier for scum to infiltrate the animal rights movement by knowing the right names, etc. You definitely should not help them with this. You should say politely that you don't want to talk to them. Police are only allowed to take your details if you have been arrested, if you are driving a car (in which case you have to give the name of the owner of the vehicle), if you are committing an offence or if they have good reason to suspect you of committing an offence (in practice this means most of the time when at a protest). Even under these circumstances the only details you need to give are name, address, date of birth, age (because they are too thick to work it out from your date of birth) and occupation. Do not tell them anything else.

The police may try to question you about an offence that has been committed. Whether you are guilty or not, do not tell them anything. Answering questions will not help you; it will only get you or other people in trouble.

RIGHTS ON ARREST

You will be read your rights: "You are not obliged to say anything, but anything you do say may be given as evidence. You have the rights to consult and instruct a solicitor without delay and to do that in private. You have the right to refrain from making a statement," then be asked if you understand these rights.

You should ask for a lawyer immediately and keep asking until you get one. If you don't know of one, you will be offered a duty solicitor. S/he is better than nothing, as a lawyer will be

able to give you legal advice and can help you get released quicker. You probably do not want to tell the lawyer what happened, especially if they are not known to you, and in no circumstances would you implicate other people in illegal actions. It is best to wait until after you are released to discuss your case with a lawyer. You have a right to make a phone call and it is up to you to use it if you want. A drawback of this is that the police will then have that phone number on their files. Obviously you shouldn't tell anyone what happened over the phone - it is likely to be tapped. As with informal questioning at demos, from the moment you are arrested you should say NOTHING except giving your details (as above). To all other questions say "No comment" or when they

first start trying to make conversation state, "I am maintaining my right to silence." When you are processed at the station, the only thing you should sign is for your property, unless you were carrying something 'dodgy' and then you shouldn't sign for it. You may well lose all your property if you don't sign so make sure that is what you want to do. Check through carefully (the police have notoriously unreadable handwriting) to make sure they have a correct list of things and ensure that you sign directly under the list so they can't add anything. If necessary refuse to sign or cross out an item. Beware of seemingly harmless questions. The police will start trying to get information out of you from the moment you

are arrested, including in the car, on the way to the station, in the cells, etc. It is just as important to remain silent during these times, as during an official interview. The police are allowed to take your finger prints and photo, using 'reasonable' force if necessary. It is likely that you will spend several hours in the cells. This is very boring and sleeping helps to pass the time. Be paranoid of talking to anyone in the cells. They may be a police spy or the cell may be bugged. If you are held in the cells until court, always plead not guilty until you have discussed your case with a good lawyer.

THE INTERVIEW
Remember to answer "No comment" or stay completely silent. "No" is an answer, as is nodding/shaking your head.

Police will often try to appear friendly or try the good cop/bad cop routine to stress you out. No cop is your friend - they are all out to get a conviction. At the start they may try to get you off guard by asking "Why did you go to the demo?" or "Why are you a vegetarian?" Once you start to talk it feels impolite/awkward to stop. Also after several hours alone in a cell, you will be more willing to talk to someone. They may say things that are so ridiculous that you feel compelled to counter them, whether its trying to get you to rebutt ridiculous stereotypes/comments about anarchists, or saying things like "the ALF burn down labs full of animals." Don't be fooled into starting talking by this. Still say nothing. -- Don't let threats succeed.

They may well say that you will be held until you tell them what they want to know or that other people have been released because of making statements. They may threaten to tell your job/parents or that you will go to prison because it is such as serious offence. If you are not guilty and the police know it, they will try to put pressure on you to grass up whoever was guilty. They may even say that someone else has grassed up you. They may say that only guilty people say "No comment" or "This interview is just a chance for you to put your side of the story to counter the allegations that have been made against you." Remember that the only thing you can do by answering questions is incriminate yourself or other people. The time to tell what happened is when you are talking to your

lawyer after release or in court (if the case gets that far).

The police use a great variety of different tactics, which depend on what sort of person they think you are. However you don't have to worry what they are asking, since the only thing you need to do is stick to "No comment". They will soon get bored and the interview will be over all the sooner.

If you inadvertently answer some questions, don't let that stop you from changing to answering "No comment" to all subsequent questions.

AFTER RELEASE

As soon as possible, write down a detailed record of what really happened. If the case is proceeded with, it is likely to be many months before it comes to court and you may have forgotten important facts. If you are released without

charge, talk to a sympathetic lawyer about the possibility of suing the police.

If you have been treated badly, i.e. injured by police or not given suitable food, make a complaint to the Police

Complaints

Authority citing the name and number of the officer involved. It will not help you, but will put a black mark on the officer's record.



Okay matey, tell me who dunnit or I'll smash ya face in!

I won't be answering any of your questions.



McGreedy Campaign continues...

WHY McDONALDS?

McD - the typical example of corporate multinational domination, exploitation, and greed. Over the past few decades, McDonalds have been carrying out "legal crimes" around the globe; chopping down rainforests, destroying endangered species, torture and slaughtering millions of animals, enforcing slave labour in Third World countries, promoting unhealthy food, targeting small children with advertising, practising genetic engineering, spreading cancers and heart disease across the planet, and spreading its contagious and deadly roots where ever they can - even in children's hospitals: how sick!

Someone should
put a stop to this!
Who?

McGreedy Campaign!

The McGreedy Campaign started in Auckland about 6 months ago, organised by Anarchists, socialists, Auckland Animal Action, and other individuals. Every Saturday, at 2 p.m. outside Queen Street

McDeaths, Aucklanders strolling down Queen Street are faced with a dedicated bunch of protestors handing out leaflets, holding banners, giving speeches on the megaphone, and our very own version of Ronald McDeath. The McGreedy Campaign itself does not consist only of a steady pattern of protests, but it has some achievable goals set in its path of opposing and bringing down the façade covering the core of the corporate reich. In the next month or so, we will face the first real battle with McDeaths on the student grounds at A.I.T. Our aim is to shut down McCancer on the AIT campus by a referendum among students of AIT, since they did not have any say over whether to have a McShit restaurant there or not. Then again, we should not count too much on the students, knowing that the majority of them suffer from a virus called "apathy". In other words, we need to educate them, and make them think about the issue which should concern every one of them. After all, the outcome lies in their hands! *Next target: Starship Hospital.*
KEEP UP THE FIGHT!
For more information, write to McGreedy Campaign, P.O. Box 68-506, Newton, Auckland.



THE SUFFRAGETTES

Ever seen the book "The Suffragettes in Pictures", by Diane Atkinson, well it's excellent, full of amazing pictures. The thing that strikes you when flicking over its pages, is how remarkably brave and dedicated those women obviously were. I thought it might be of interest for some of you - especially those who might have been led to believe that women were given the vote - they had to fight for it all the way, and their fight was about much more than just getting the vote...

After years upon years of frustration with campaigning by going through the "proper channels" and getting nowhere they decided to embark upon a course of confrontation with the Establishment by consciously breaking their laws.

They broke windows, committed arson, and rioted in the streets. They showed contempt for the courts, they refused to be frightened by the threat or imposition of prison and when inside prison would go on hunger strike.

They were ridiculed by the media, beaten up by the police, imprisoned in their hundreds, were force-fed in prison whilst on hunger strike. They gave their lives to the struggle.

They adopted the slogan "Deeds Not Words". By the use of their tactics they made a huge impact on Edwardian society and shocked it into reappraising the role of women.

We can learn from the history of those who have gone before us. Exploitation is ingrained in the "System" and through a series of unjust laws. Blind obedience to unjust laws is a nazi's dream - we must reject it and it's what the suffragettes rejected.

Another cool book is called, "My Aunt Edith" written by Phoebe Hesiketh about her suffragette Aunt, and this one will really blow your head off!! Prior to getting involved in the struggle she'd been noted by her family and friends for her meek, mild nature but phewee once she got involved it wasn't long before she became a "full on", hard-core rioting arsonist - a vegetarian one at that! Read the book - it's excellent. It's weird how the more you look into stuff the more you see everything is tied together, racism, sexism, speciesism, it's all about fighting against oppression, exploitation, violence... Infact when early American feminists would meet up with anti-slave trade campaigners they'd make a toast to "Women's Rights and Vegetarianism" and Aunt Edith certainly didn't let me down. "The very word 'slaughterhouse' is so barbarian" she used to say to her niece. She hated the awful violence of the slaughterhouse and the smell of the butchers. And when, later in life, she witnessed the introduction of battery farming - "Those poor birds!" she exclaimed with grief in her voice. "They make them work in factories now".

When the police brutally beat this women, who literally wouldn't hurt a fly, and locked her up in prison for doing no more than taking part in a peaceful demonstration outside parliament it only strengthened her resolve. When the prison chaplain said that he was sad to see her inside she replied "why sorry? I'm proud and glad to be here." All it did was to make her change her tactics. She was to go back to prison on many occasions for such "offences" as burning down the home of Lord Leverhulme (who also hosted a bloodsports fiesta) and attempting to blow up a factory.

The women who were arrested on Thursday as a result of the scenes arising out of the King's refusal to receive the deputation, were brought before Sir John Dickinson at Bow Street on Friday.

Practically all the women refused to give their names, and were allotted numbers... In the course of the proceedings the strain of 'the Marseille' played on a cornet reached those in court, and suffragists in the cells and corridors applauded loudly... Number one was brought in, and refusing to walk, was dragged in on her knees. She was charged with striking a constable in the face and was bound over...

Then a woman had to be held in the dock by the constable.

Notwithstanding this, she wrenched free, and almost climbed over the dock rail... A bag of flour was thrown and its contents scattered over the court. 'Number 11' pulled off her boot and flung it at the magistrate from the dock. Sir John caught it with his left hand and placed it on the table by his side. She was bound over... 'Number 14' shouted 'Hip, Hip, Hurrah!' when she was brought into court, and continued until she was ordered to be bound over."

The Suffragette 23/5/1912

note: much of this article was taken from ALF SG Late Summer edition 1996

"'Deeds Not Words' is the motto of this movement, and we are going to prove our love and gratitude to our comrades by continuing the use of the stone as an argument in the further protests that we have to make... Most important of all... does not the breaking of glass produce more effect upon the government."

Votes For Women 23/2/1912



"On Friday evening, shortly before 6 o'clock a band of women carried such a window campaign in the principal streets of the West End as London has never known. For a quarter of an hour nothing was heard but the fall of shattered glass and the angry exclamations of shopkeepers."

Daily Telegraph 8/3/1912

"The great demonstration of militant suffragists, so long talked of and so elaborately organised, culminated in an extraordinary scene in Hyde Park yesterday afternoon. Never, in the estimation of most experienced observers, has so vast a throng gathered in London to witness a parade of political forces. There must have been over 300,000 people of all classes present, and the majority of them no doubt were drawn by curiosity, as well as by interest in the remarkable personalities of the movement which excited so much controversy in the last few years."

Daily Chronicle 25/6/1908

"Prisoners were held down by force, flung on the floor, tied to a chair and iron bedsteads... while the tube was forced up the nostrils. After each feeding the nasal pain gets worse, so that it becomes the refinement of torture to have the tube forced through. The Wardress endeavoured to make the prisoner open her mouth by sawing the edge along the gums... the broken edge caused the laceration and severe pain. Food in the lung of one resisting prisoner immediately caused choking, vomiting persistent coughing. She was hurriedly released the next day suffering from pneumonia and pleurisy. We cannot believe that any of our colleagues will agree that this form of prison treatment is justly described... as 'necessary medical treatment' or 'ordinary medical practise'."

Abstract of Preliminary Report by British Medical Journal. 1912

LITTER - WHAT SOCIAL CONSENSUS?

Tired of working your guts out and getting nowhere? Can't wait for the next march or protest?, then LITTER

For the last nine years, the policies of the National Party and their helpers have resulted in a transference of wealth from the poor to the rich. The bottom 80% lost a sizable proportion of their net assets, whilst the richest 10% have gained substantially. This means the poor have to sell their possessions just to remain alive, and user-pays will ensure that everyone else is going to join them shortly. Whilst this proves the validity of Karl Marx's theory that it is possible to use economics to redistribute social wealth if in reverse it's not a socially desirable or sustainable solution. The only way these parasites can now get any richer is by robbing those still lucky enough to have a job.

So what can you do every day? LITTER!

Littering as a social protest has a number of desirable characteristics:-

Expresses the true level of social discontent

At the moment little unified activity exists that expresses the resentment felt by those feeling the brunt of the governments social policies.

e-g. theft and sales of public assets harassment and underpayment of beneficiaries user-pays education (poor quality, high cost) hospital waiting lists and the cost of medical care overworking of people (50+ hours per week is now standard!) housing crisis causing mass homelessness and overcrowding the sale of state houses dismantling of ACC (burn workers out and dump them!) police surveillance and harassment of the public on the roads (the control of movement) the surveillance state (spy cameras, keyword monitoring - Echelon, etc.) infrastructural collapse (roads, housing, schools, water, sewerage)

and all the other police-state measures you never voted for.

— continued in next issue.

VEGAN

D
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R
EN

SMALL

D.I.Y VEGAN FOOD.

Respect
animals



Terrorist paste

(this is to stick posters up with, it's a really good glue.)
Put together:

flour
cornflour
rice flour
water

cook it on the stove, and it'll go really lumpy really fast but you want it to be one big lump. Then you mix some more water with it and it'll be thinner so you can use it easily.

tofu burgers

tofu
soy sauce
tomato sauce
salad
buns
onions
soak tofu in soy sauce for a while (a few hours) and then fry with the onions, then put it in your bun with the salad and sauce

pancakes

flour
melted margarine
soy milk
baking powder
mix it all together until it's real thick, then fry it in oil like normal pancakes.

lentil burgers

lentils (cooked)
flour
rolled oats
rice (cooked)
onions
tomato sauce

spinach (cooked)

mix it all together until it's really gooey. If it's too dry they will fall apart. Fry in oil. eat with bread and more tomato sauce, or buns and salad!



pizza

base: flour, margarine & milk
mix together and flatten it out. put it in a tin or on a plate and cook for a little while. On top of this stick some fried tofu that you'd soaked in soy sauce... and some fried onion, tomatoe sauce (put this on first) and then any thing else you'd like to. cheesy sauce:

you make it like this: melt your margarine, take off the stove and add flour and yeast. Then add

soy milk to thin it out a bit. Pour this on top, and bake the whole thing for a while.

忍无可忍

冯 火
(河北)

The hunter becomes the

Durruti

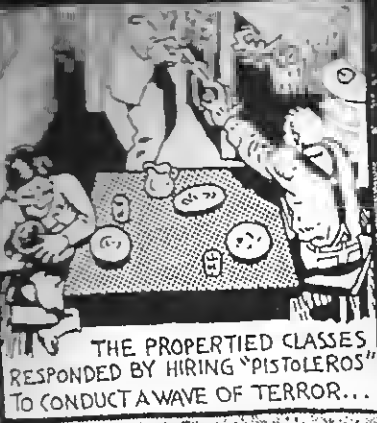
© SPAIN 77



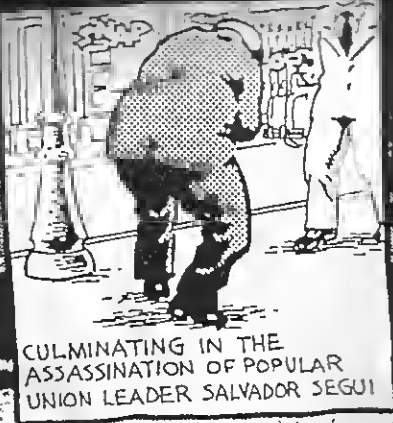
IN ALL ITS HISTORY OF BITTER CONFLICT, THE SPANISH WORKING CLASS HAS, IN BUENAVENTURA DURRUTI, NO BETTER EXAMPLE OF ITS FIGHTING SPIRIT



NOV 1936: THE CASKET PASSED THRU A SEA OF CLENCHED FISTS. DURRUTI HAD RETURNED TO BARCELONA AND ITS PEOPLE CAME TO PAY THEIR FINAL RESPECTS. THE BAND GOT LOST IN A SHOWER OF ROSES. THE LARGEST CROWD THE CITY HAD SEEN DRESSED IN ON THE HONOR GUARD WHICH SOON WAS ALSO LOST IN THE SWIRLING CONFUSION



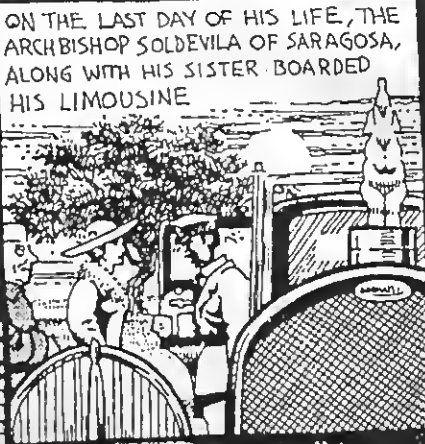
THE PROPRIETED CLASSES RESPONDED BY HIRING "PISTOLEROS" TO CONDUCT A WAVE OF TERROR...



CULMINATING IN THE ASSASSINATION OF POPULAR UNION LEADER SALVADOR SEGUI



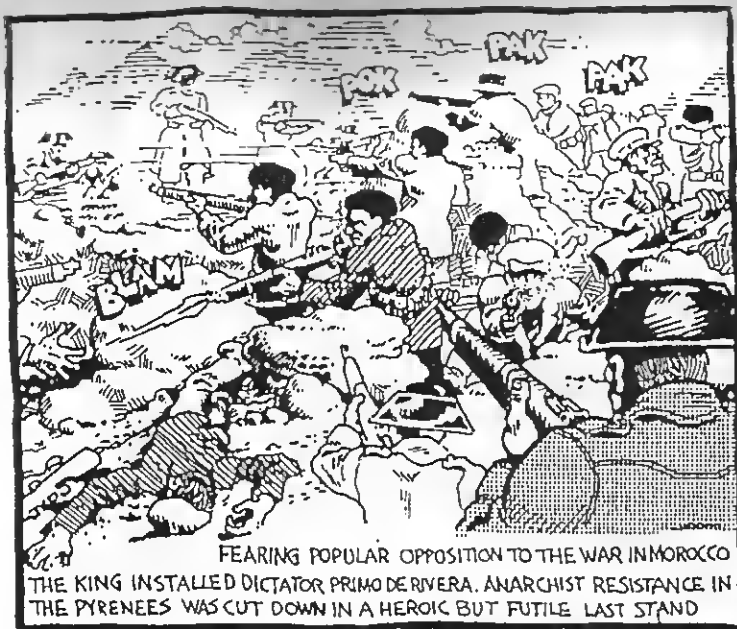
THE PRIMARY SOURCE OF FUNDS FOR THIS WAS THE ARCHBISHOP OF SARAGOSA



ON THE LAST DAY OF HIS LIFE, THE ARCHBISHOP SOLDEVILA OF SARAGOSA, ALONG WITH HIS SISTER BOARDED HIS LIMOUSINE



DURRUTÍ'S GANG WAS HELD TO BE RESPONSIBLE

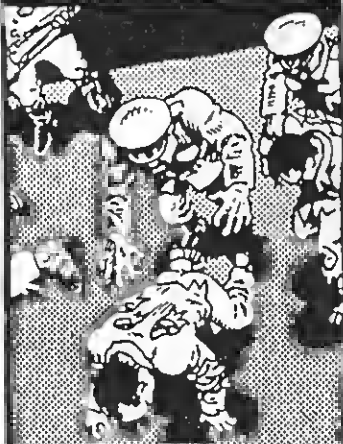


FEARING POPULAR OPPOSITION TO THE WAR IN MOROCCO THE KING INSTALLED DICTATOR PRIMO DE RIVERA. ANARCHIST RESISTANCE IN THE PYRENEES WAS CUT DOWN IN A HEROIC BUT FUTILE LAST STAND



DURRUTI FLED TO CUBA WITH A FEW FRIENDS

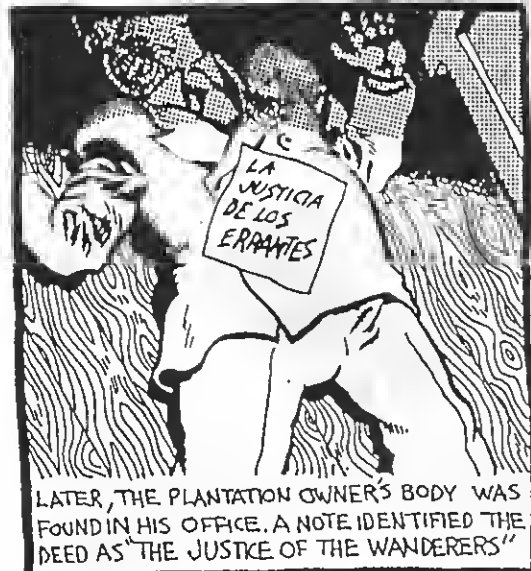
AT A PLANTATION WHERE THEY FOUND WORK WAGES WERE CUT. THERE WERE PROTESTS



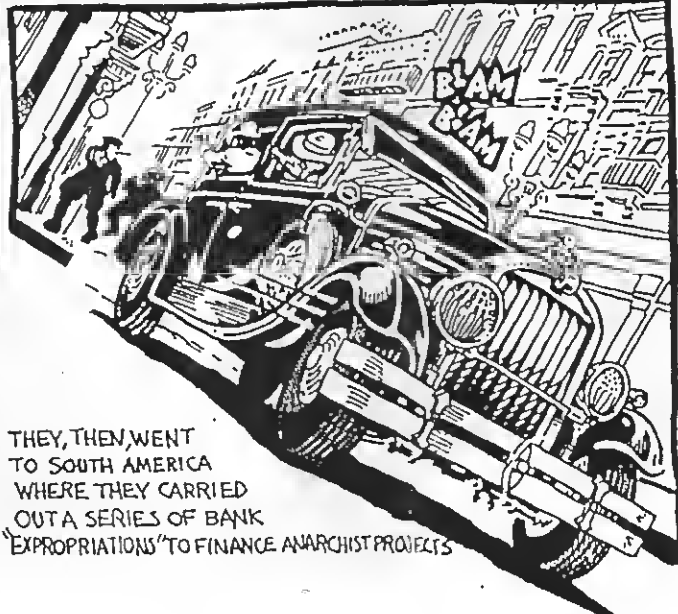
THREE MEN WERE SEIZED, TORTURED AND THROWN BEFORE THE WORKERS WHO WERE TOLD TO GET BACK TO THE



DURRUTI AND HIS FRIENDS DECIDED TO ACT...



LATER, THE PLANTATION OWNER'S BODY WAS FOUND IN HIS OFFICE. A NOTE IDENTIFIED THE DEED AS "THE JUSTICE OF THE WANDERERS"



THEY, THEN, WENT TO SOUTH AMERICA WHERE THEY CARRIED OUT A SERIES OF BANK "EXPROPRIATIONS" TO FINANCE ANARCHIST PROJECTS

HIS RETURN TO EUROPE, SAW YEARS OF FORCED
WANDERING AND LEGAL BATTLES TO AVOID EXTRADITION

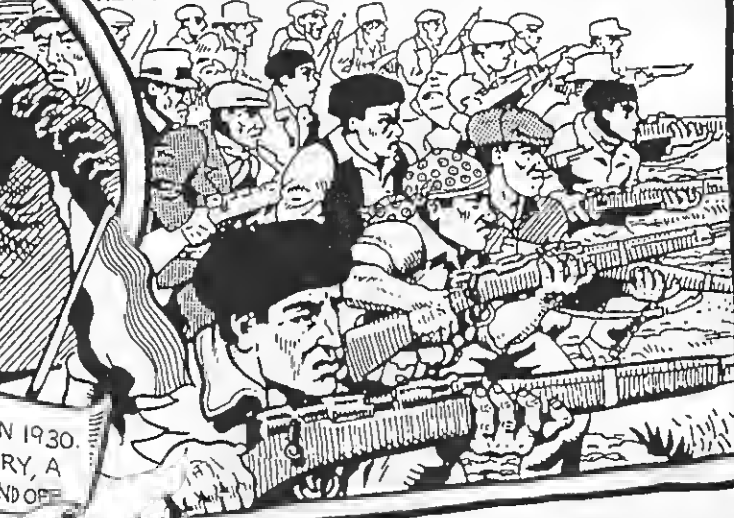


IT HAS BEEN SAID AGAINST OUR SYSTEM IN THE UKRAINE
THAT IT WAS ABLE TO LAST BECAUSE IT WAS BASED
ONLY ON PEASANT FORMATIONS
IT ISN'T TRUE. OUR
COMMUNITIES WERE
MIXED AGRICULTURAL
INDUSTRIAL SOME OF
THEM WERE ONLY
INDUSTRIAL. WE
WERE ALL OF US
FIGHTERS AND
WORKERS



DURING THIS TIME HE MET WITH THE GREAT UKRAINIAN
ANARCHIST, NESTOR MAKHNO (SEE ANARCHY
COMICS #1)

CLASS WAR
CONTINUED. THE C.N.T., AN ANARCHIST UNION TRIED SEVERAL
REVOLTS BUT EACH WAS CRUSHED BY THE GOVERNMENT



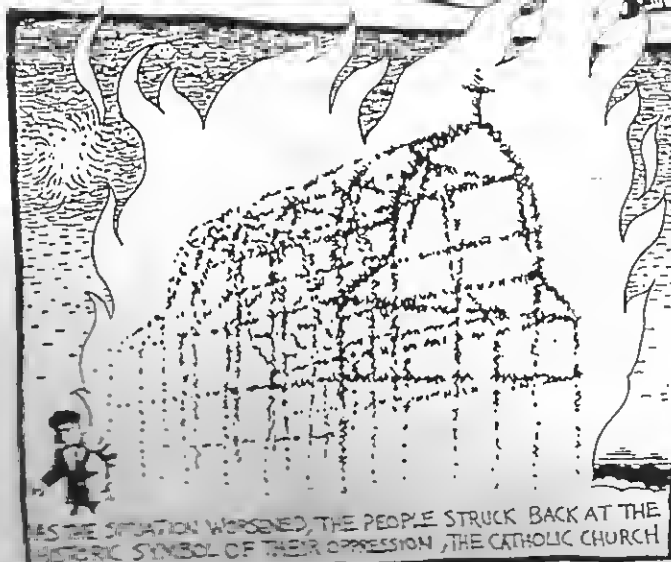
ALFONSO XIII WAS FORCED TO ABDICATE IN 1930.
AT HIS DEPARTURE FROM THE COUNTRY, A
LONGSHOREMAN GAVE HIM A FITTING SEND OFF



JULY 17 1936: THE MILITARY STAGED A COUP
THROUGHOUT SPAIN. IN BARCELONA THE UPRISING WAS
CRUSHED BY ARMED WORKERS MILITIAS. THE BLOODY
SPANISH CIVIL WAR HAD BEGUN



AS THE SITUATION WORSENER, THE PEOPLE STRUCK BACK AT THE
HISTORIC SYMBOL OF THEIR OPPRESSION, THE CATHOLIC CHURCH





DURRUTI HELD HIS MEN TOGETHER IN THEIR ADVANCE TOWARD SARAGOSA, AS THEY ENCOUNTERED AIR ATTACKS FOR THE FIRST TIME

USING HOMEMADE ARMORED CARS, THE MILITIAS STOPPED FRANCO'S CRACK MOROCCAN TROOPS IN BITTER FIGHTING



THE NEWLY FORMED COMMUNES OF ARAGON WERE SAFE FOR THE MOMENT BUT DANGER THREATENED IN THE SOUTH...



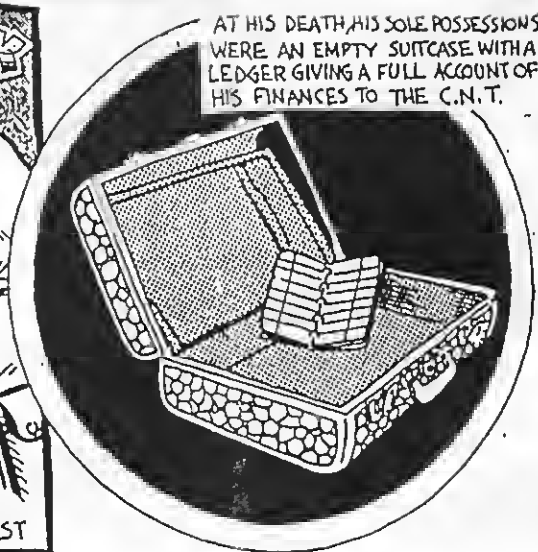
THE DURRUTI COLUMN MARCHED TO BELEAGUERED MADRID AND THERE PLAYED A DECISIVE ROLE IN HURLING BACK THE FASCIST INVADERS



NOVEMBER 19, 1936: WHILE DIRECTING HIS TROOPS AT

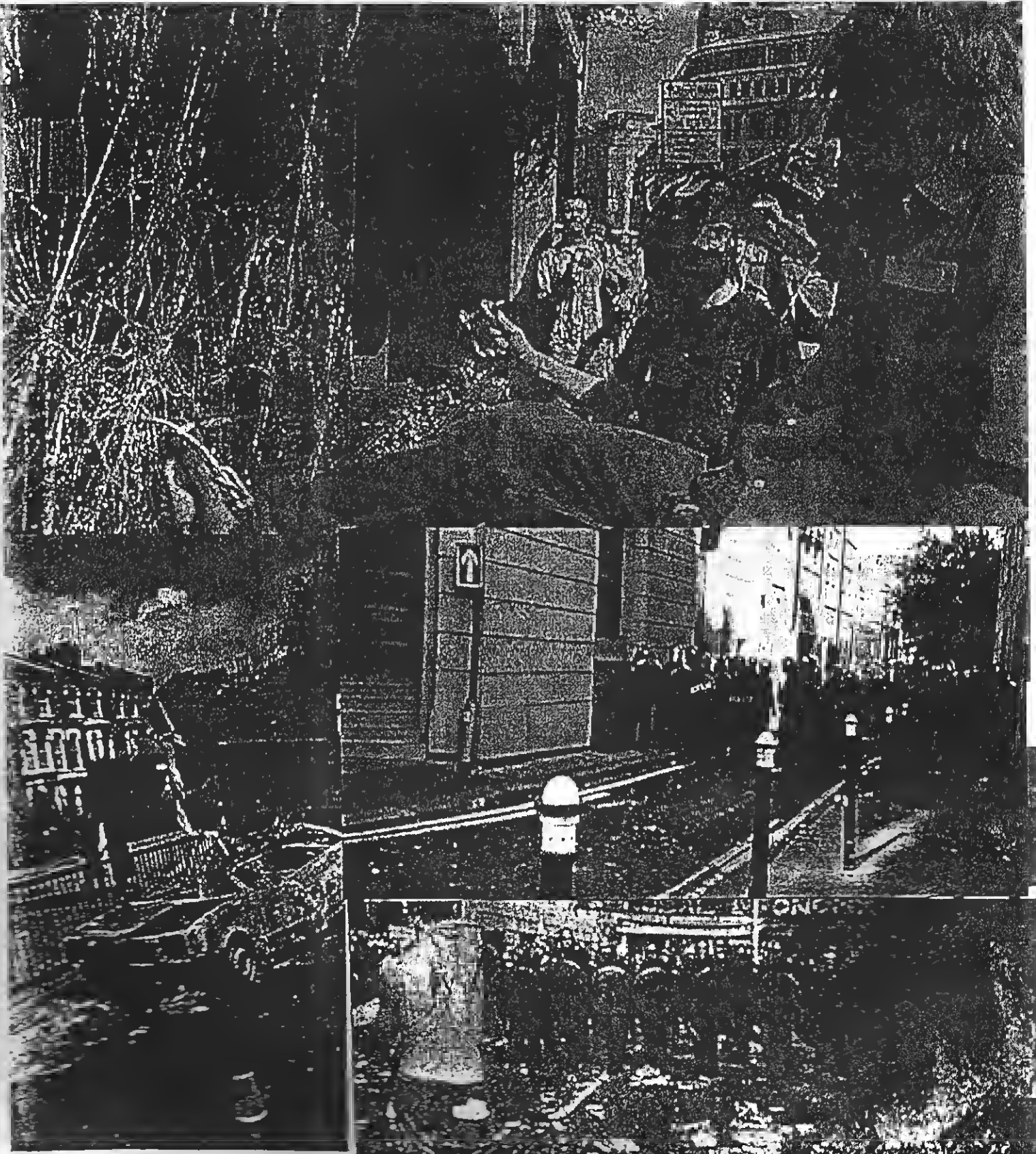


THE FRONT, DURRUTI WAS FATALLY SHOT THRU THE CHEST



AT HIS DEATH, HIS SOLE POSSESSIONS WERE AN EMPTY SUITCASE WITH A LEDGER GIVING A FULL ACCOUNT OF HIS FINANCES TO THE C.N.T.

London Riots



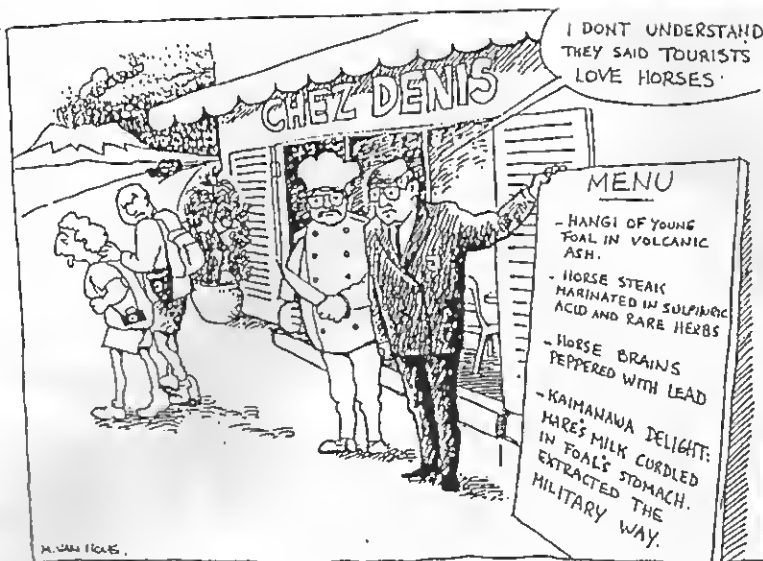


Let's do a big
Anti-DOC
Campaign!

The so-called "Department of Conservation" (DOC) is a really sad case, and despite the devious tricks they pull, no-one seems to have a campaign targetting them.

I propose we mount a serious campaign against DOC, including leaflets, stickers, and more.

Their most well-known excess is their slaughter of the wild horses in the Kaimanawa ranges (see cartoons on this subject on this page.) These cartoons could easily be made into postcards, stickers, and big posters (who was it who said "a picture is worth a thousand words"?). Not so well known is their pointless extermination of the Enderby Island cattle, who had been living on the sub-Antarctic Enderby Island, one of the frozen Auckland Islands way south of Stewart Island. The ancestors of these cattle were stuck on the uninhabited island over 90 years ago so there would be some animals to kill for anyone who got shipwrecked there. In the meantime, they bred and evolved to a diet of seaweed and scrub and thrived there. DOC decided to wipe them out because "they are not NZ native animals." Now the island is overgrown with tall plants which makes it dangerous for the odd human visitor (you can't see a basking seal until you tread on them, then they are NOT happy to see you!)



DIRECTIONS. ATTACH TO BRICK AND
THROW THROUGH WINDOW

HERE IS YOUR BRICK
BACK.

RECOGNIZE IT? YOU
SHOULD.

IT IS PART OF THE WALL THAT
YOU, AS ONE OF THE ELITE UPPER
CLASS, HAVE HELPED TO BUILD
BETWEEN THE MINORITY RULING
CLASS, AND THE MAJORITY
WORKING CLASS THROUGHOUT
HISTORY. BY FLAUNTING YOUR
DECADENCE, YOU HAVE MADE
YOURSELF A TARGET.

GET USED TO
IT!